

# The 25th Japan–America Grassroots Summit 2015 in Oita, Japan

## Application and Home Stay Information Form

**< Deadline : May 7, 2015 >**



★YOU MUST TYPE OR PRINT CLEARLY!!★

|    |  |  |            |             |                                   |           |
|----|--|--|------------|-------------|-----------------------------------|-----------|
| 1  | Name<br>(Exactly as it appears in passport)  | Last Name  | First Name | Middle Name |                                   |           |
| 2  | Date of Birth  | Month  | Day        | Year        | 3. Age                            | 4. Gender |
| 5  | Address  | Street:  |            |             |                                   |           |
|    |  | City:  |            |             |                                   |           |
|    |  | State:   |            |             | Zip:                              |           |
| 6  | Telephone  |  |            |             | Cell:                             |           |
| 7  | Fax  |  |            |             |                                   |           |
| 8  | E-mail address   | @  |            |             |                                   |           |
| 9  | Occupation / Grade   | Discount : <input type="checkbox"/> Child Discount <input type="checkbox"/> Student Discount <input type="checkbox"/> Infant under 2 years old |            |             |                                   |           |
|    |  | * 11 years and under: \$200 discount.    * Student between 12 & 25 years.: \$100 discount.    *Infant: \$300 fo all costs                      |            |             |                                   |           |
| 10 | Hobbies / Interests  |  |            |             |                                   |           |
| 11 | Allergies  |  |            |             |                                   |           |
| 12 | Pets   | Like   | •          | Dislike     | What kind of pets do you dislike? |           |
| 13 | Are you a smoker?  |  |            |             |                                   |           |
| 14 | Do you mind if your host family smokes?  |  |            |             |                                   |           |
| 15 | Foods you can't eat / won't eat.   |  |            |             |                                   |           |
| 16 | Special Needs /Note to Host Family   |  |            |             |                                   |           |
| 17 | Family Members (This information helps us match you with a similar family in Japan)  |  |            |             |                                   |           |
|    | Name   | Relationship   | Occupation | Age         |                                   |           |
|    |  |  |            |             |                                   |           |
|    |  |  |            |             |                                   |           |
|    |  |  |            |             |                                   |           |
| 18 | Preferred Hotel Companion?<br>(All rooms are based on double occupancy. Single participants will be paired up with another participant to share a room)  |  |            | Name:       |                                   |           |
| 19 | Would you prefer a single room in the hotels? (at extra cost)  |  |            | YES         | •                                 | NO        |
| 20 | Basically, one participant stays at one host's house. However, because of special reason (wife and husband, parent and child, etc.), if you want to homestay with someone else, please write his/her name. (Due to the house space, this request may not be guaranteed.) |  |            | NAME        | Relationship                      |           |
|    |  |  |            |             |                                   |           |

## Departure/ Arrival Airport

21 Please insert the number and name of Airport will you use.  
 1. Seattle 2. San Francisco 3. Los Angeles 4. San Diego 5. Denver 6. Colorado Springs  
 7. Dallas 8. Houston 9. Austin 10. Atlanta 11. New York 12. Washigton 13. Other  
 You Choice: ( ) \_\_\_\_\_

## OPTIONAL LOCAL TOURS on July 8th

22 Please insert the alphabet and name of your 1st and 2nd choices.  
 (Please see the brochure for Local Tours details.)  
 A: Beppu Nature B. Unique Oita C. Kitsuki Beautiful History D. Yufuin Relax Course E. Beppu Learning  
 1st choice: ( ) \_\_\_\_\_ 2nd choice ( ) \_\_\_\_\_

## LOCAL SESSION CHOICE

23 Please insert the number and name of your 1st and 2nd choices.  
 (Please see the brochure for Local Session details. Your preference will be considered, **but not guaranteed.**)  
 1. Oita 2.Usuki 3.Tsukumi 4.Saiki 5.Taketa 6.Hita  
 7. Nakatsu 8.Usa 9.Bungo-Takada 10.Kitsuki 11.Beppu  
 1st choice: ( ) \_\_\_\_\_ 2nd choice ( ) \_\_\_\_\_

## POST SUMMIT OPTIONAL PROGRAM from July 13th

24 Please insert the alphabet and name of your 1st and 2nd choices. (Please see the brochure for the details.)  
 OP1. Kumamoto & Tokyo OP2. Kyoto & Tokyo OP3. Fukushima & Tokyo  
 OP4. Tokyo Free Time ( \_\_\_\_\_ nights)  
 1st : ( ) \_\_\_\_\_ 2nd : ( ) \_\_\_\_\_

25 If you prefer a single room at the hotel during the optional program, please check the right box. (at extra cost of \$80 / night)  Yes  No

26 If you want to extend your stay in Tokyo, how many nights? (\$125/night) \_\_\_\_\_ nights

## TRAVEL INFORMATION

27 Passport Number: \_\_\_\_\_ 28 Nationality: \_\_\_\_\_

29 Passport Expiration Date (DD/MM/YYYY) : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

30 Person(s) traveling with you: \_\_\_\_\_

31 Desired Departure Date / Desired Return Date: \_\_\_\_\_

32 Special Request (meals, desired seating etc.) \_\_\_\_\_

33 Do you require travel insurance? Yes / No (Travel insurance is your own responsibility)

### KIMONO(YUKATA) SIZE

The following information is needed by the hotels to help them choose appropriate yukata (cotton kimono) for you. Please choose from list right (e.g. medium). If your size is not in the list, please write it in inches.

34  YUKATA Size: ( Adult / Child ) \_\_\_\_\_

#### ■ YUKATA Size (for Adult)

| Size   | Height         |
|--------|----------------|
| Small  | 4.5 - 5.2 feet |
| Medium | 5.2 - 5.7 feet |
| Large  | 5.7 ~ feet     |

#### ■ YUKATA Size (for child)

| Size   | Height       |
|--------|--------------|
| Small  | 2.2-3.0 feet |
| Medium | 3.0-3.8 feet |
| Large  | 3.8-4.3 feet |

**Please send this application form with your passport copy to:**

**U.S. Desk at Nippon Travel Agency America, Inc**  
 (Greater Los Angeles Branch)  
 Attn: Grassroots Summit in 2015

Address: 1025 West 190th St., Gardena CA 90248  
 Tel: 310-808-2716, Fax: 310-630-0896  
 Email: grassroots\_summit@ntaamerica.com  
 Contact: Linda Cockrell or Minoru Ueda

**Passport Copy:** Please make a photocopy of the page of your name, passport number, expiration day.

**THE DEADLINE IS MAY 7, 2015**

#### [ CONTACT ]

#### REGARDING TRAVEL

(special flight arrangements or considerations)  
 Please contact Linda Cockrell or  
 Minoru Ueda of NTA America  
 [ Office hour : 9:00 am - 5:30 pm PST, Mon.- Fri. ]

#### REGARDING THE SUMMIT:

CIE-US (C/O NAJAS)  
 Telephone: 202-429-5545 ( Washington DC)  
 E-mail : manjiro@us-japan.org

\*The program organizers reserve the right to approve, deny or cancel any application at their discretion and to alter the program and activities at any time.